

## Worship at Home - Sunday 16 January 2022

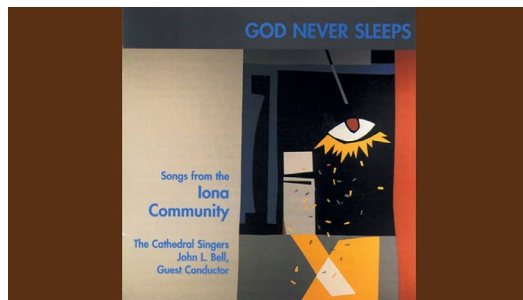
This short act of worship has been prepared for you to use at home. We invite you to spend a few moments with God, knowing that other people across the Methodist Connexion are sharing this act of worship with you.

### Opening Prayer

As we make our journey from the Feast of the Epiphany to Lent, help us to see the signs of your kingdom in the world around us.

### Hymn: 101 Before the world began

Sing/ Read /pray /proclaim the words or listen to it here



<https://youtu.be/xt6jygmSc8>

Before the world began,  
one Word was there;  
grounded in God he was,  
rooted in care;  
by him all things were made,  
in him was love displayed,  
through him God spoke, and said,  
'I am for you.'

Life found in him its source,  
death found its end;  
light found in him its course,  
darkness its friend.  
For neither death nor doubt  
nor darkness can put out  
the glow of God, the shout,  
'I am for you.'

The Word was in the world

which from him came;  
unrecognised he was,  
unknown by name;  
one with all humankind,  
with the unloved aligned,  
convincing sight and mind,  
'I am for you.'

All who received the Word  
by God were blessed;  
sisters and brothers they  
of earth's fond guest.  
So did the Word of grace  
proclaim in time and space  
and with a human face,  
'I am for you.'

*John L. Bell (b. 1949) and Graham Maule (b. 1958)*

### Prayer

As your people, O God, we come to give you thanks and praise. You reveal yourself to us in creation, in the life, death and rising of Jesus and in the continuing work of the Spirit in our lives. We hear and reflect on your self-revelation in the life of Jesus, and of the impact his life had on those around him.

We know that we do not always live up to the challenge of Jesus's story. So, in silence, we reflect on our failings as individuals, on our failings as a church and on our failings as a society.

### *Silence*

We know that in Jesus God says to us 'Your sins are forgiven.'

Living God, in Christ you make all things new.  
Transform the poverty of our nature

by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ our Lord. **Amen.**  
*(MWB collect for the day)*

**Today's Reading from the Old Testament**  
Isaiah 62.1-5

**Today's Gospel Reading:** John 2.1-11

### **Time to Reflect**

In today's gospel reading Jesus and his disciples find time to join his mother for a celebratory event. When the crisis emerges, he is reluctant to help but the end result is, it seems, excellent wine. It is a sign (v11). It is striking that Jesus' first recorded 'sign' in John's gospel is about domestic embarrassment, when others are typically about life-changing conditions (think of Bartimaeus or Lazarus).

This is a story about the way God is revealed in Jesus, a central theme of the Sundays after Epiphany. Here, and elsewhere, a feature of God's self-revelation in Jesus seems to be exuberant generosity.

Perhaps the messages for us include the notion that it is not for us to judge what God can or should do for us. God is not bound by what we think is proper, or for that matter by what we think is fair. We do not and cannot control God. God's good gifts are sometimes unexpected and beyond our comprehension.

Another message could be about responding in the moment to the need we can see. That certainly seems to be what Jesus did at this wedding in Cana. Even though his hour had not yet come (v4), he responded to the host's need and to his mother's plea. What might be our response to God's unexpected generosity?

*Take a time to sit quietly*

### **A time of prayer**

Let us pray for the church and the world.

For the church around the world in uncertain times. With the Methodist Prayer Handbook on day 16 especially for the Church of Bangladesh, the Church of Pakistan, and the Methodist Church in Sri Lanka and for the Methodist Church in Ireland. For the congregations we know. That all our words and actions may accord with God's will for us and for all people.

For the world, for all in positions of power and influence, . that they may strive for justice and for peace. For our own country and neighbourhood.

For those in need, for those fleeing conflict, for prisoners, for those who are sick or awaiting diagnosis or treatment. For those know to us. Draw near to all in need with your saving love and bring healing and hope.

For ourselves that we may follow the example of all your saints and of those who brought us to faith. . Bring us with them into the fullness of your eternal joy.

### **The Lord's Prayer**

*Our Father .....*

### **Hymn: Listen to this version of StF 35 from the author**

<https://grahamkendrick.co.uk/songs/graham-kendrick-songs/make-way-for-the-cross-let-the-flame-burn-brighter/the-feast-is-ready-the-trumpets-sound>

The trumpets sound, the angels sing,  
the feast is ready to begin;  
the gates of heaven are open wide,  
and Jesus welcomes you inside.  
Sing with thankfulness songs of pure delight,  
come and revel in heaven's love and light;  
take your place at the table of the King,  
the feast is ready to begin,  
the feast is ready to begin.

Tables are laden with good things,  
O taste the peace and joy he brings;  
he'll fill you up with love divine,

he'll turn your water into wine.

The hungry heart he satisfies,  
offers the poor his paradise;  
now hear all heaven and earth applaud  
the amazing goodness of the Lord.

*Graham Kendrick (b. 1950)*

### **A prayer of blessing**

May Christ the Son of God, born of Mary,  
fill us with his grace to trust his promises  
and may the blessing of God, Spirit, Son and  
Father, be with us and those for whom we  
pray, this day and always. **Amen.**

*(adapted from MWB)*

*Original Materials by Dudley Coates*

All

Hymns reproduced under CCLI 1144191.

Local Churches please insert CCCLi No here

We are grateful to all the Ministers and Local Preachers from  
around the Connexion who have contributed to Worship at  
Home. This resource is administrated by Ministries: Vocations  
and Worship in the Connexional Team.

For more worship resources see

[The Bible \(methodist.org.uk\)](http://methodist.org.uk)

[Singing the Faith Plus \(methodist.org.uk\)](http://methodist.org.uk)

### **Readings**

#### **Isaiah 62.1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

<sup>3</sup> You shall be a crown of beauty in the hand  
of the Lord,  
and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed  
Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

<sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

#### **John 2.1-11**

<sup>1</sup>On the third day there was a wedding in Cana  
of Galilee, and the mother of Jesus was there.

<sup>2</sup>Jesus and his disciples had also been invited  
to the wedding. <sup>3</sup>When the wine gave out, the  
mother of Jesus said to him, 'They have no  
wine.' <sup>4</sup>And Jesus said to her, 'Woman, what  
concern is that to you and to me? My hour  
has not yet come.' <sup>5</sup>His mother said to the  
servants, 'Do whatever he tells you.' <sup>6</sup>Now  
standing there were six stone water-jars for  
the Jewish rites of purification, each holding  
twenty or thirty gallons. <sup>7</sup>Jesus said to them,  
'Fill the jars with water.' And they filled them  
up to the brim. <sup>8</sup>He said to them, 'Now draw  
some out, and take it to the chief steward.' So  
they took it. <sup>9</sup>When the steward tasted the  
water that had become wine, and did not  
know where it came from (though the  
servants who had drawn the water knew), the  
steward called the bridegroom and said to  
him, <sup>10</sup>'Everyone serves the good wine first,  
and then the inferior wine after the guests  
have become drunk. But you have kept the  
good wine until now.' <sup>11</sup>Jesus did this, the first  
of his signs, in Cana of Galilee, and revealed  
his glory; and his disciples believed in him.